



THE SPRING LAKES PARK

GAZETTE

AN AGE 55 COMMUNITY

SLP Contact Information

Park Office: 438-2407

After hours Park Assistant Manager: 818-0902

Contacting the Management Committee: mc@springlakespark.net

OUR 52nd Year

Mar. 28, 2025

WEEKLY ACTIVITIES

<u>FRI. MAR. 28</u>	
EXERCISE CLASS	10:00AM
<u>SAT. MAR. 29</u>	
<u>SUN. MAR. 30</u>	
CONCERT	3:00 PM
<u>MON. MAR. 31</u>	
EXERCISE CLASS	10:00 AM
BALANCE CLASS	11:00 AM
BILLIARDS	1:00 PM
<u>TUES. APRIL 1</u>	
AERO. CLASS	10:00 AM
CHAIR YOGA CLASS	3:00 PM
<u>WED. APRIL 2</u>	
CHOIR PRACTICE	10:30 AM
LINE DANCING	1:30 PM
<u>THURS. APRIL 3</u>	
<u>FRI. APRIL 4</u>	
EXERCISE CLASS	10:00 AM

HAPPY BIRTHDAY

PAUL BROWNE	29 TH
DOROTHY JONES	29 TH
BONNIE WASTON	30 TH
TIM GRASSO	31 ST
PETER PETERSON	31 ST
KATHY GULLICKSON	31 ST
KATHLEEN MCCARTHY	1 ST
ANN TOEPHER	2 ND
GEORGE WALTER	4 TH
JIM WHITTLE	4 TH
LESLIE WILLOUGHBY	4 TH

HOMES FOR SALE



40, 96 & 215

NOMINATING COMMITTEE: Statements have been received from candidates running for the Management Committee. There are FOUR incumbents running for another two-year term. They are Tim Willoughby, Joanie Rosebraugh, Barbara Aluffi and Kathy Visger. There is one spot open currently to replace Judy Ferguson. We have two candidates running and they are Robbie Cadwallader and Steve Holmlund.

Now if you are thinking “Gosh, I should have called and said I’d run as this is something I really am interested in” and think it’s too late, it’s not! YOU can self-nominate yourself. If you’d like to self-nominate yourself, you need to do so before April 10. Contact Nancy DeSaedeleer at dollop52@comcast.net and she will go over the details with you.

The Candidate Forum is set for April 27, at 1:00pm at the Clubhouse. Come meet the candidates and ask questions you may have. This is your time to meet the prospective Management Committee members. More information will be in the Gazette soon.

Chair Yoga, Mindfulness Living, Meditation

Chair Yoga class weekly on Tuesdays at 3pm.

NOTE: The fourth Tuesday of the month Chair Yoga class will be held in the Party House.

Reservations required. Please RSVP by Tuesday morning with Tamara at 510-978-8588. If you must cancel, please call Tamara in advance.

Thank you!

April Classes:

April 1 st ~ Clubhouse	April ~ 15 th ~ Clubhouse
April 8 th ~ Clubhouse	April ~ 22 nd ~ Party House
April 29 th ~ Clubhouse	



Balance Class ~ 11:00am
Mondays through April 21ST in the Clubhouse.



**THIS SUNDAY, MARCH 30th 3-4pm
GEORGE GERSHWIN SONGBOOK**

Martan Mann, Piano

Paul Contos, Saxophone/Flute

MUSICAL HIGHLIGHTS INCLUDE AMERICAN IN PARIS, SUMMERTIME, BUT NOT FOR ME, OH, LADY BE GOOD, THE MAN I LOVE, SOMEONE TO WATCH OVER ME, 'WONDERFUL!

Complimentary Tasty Treats.

JOIN US AT THE CLUBHOUSE FOR A MUSIC-FILLED AFTERNOON OF ELEGANT JAZZ!

Film & Food Class

Club House

Monday, April 7th 5p to 7pm

Film selected by group: "Tortilla Soup"

This class will be offered on the first Monday of each month. Partners may join anytime.

Each partner will bring a dish (and beverages) to honor and celebrate the "Mexican Heritage". Dressing in festive clothing, hats are optional and welcome!!!

Partners will discuss their perspective regarding the film and the deep connection between food, culture, people, families, communities, and lifestyle.

Please RSVP no later than Monday April 7th by 10am. Please share with Tamara the dish you are bringing, and any questions regarding participation, food, etc. 510 979 9588.

If one has food allergies, special diets, health restrictions they may bring their own food and beverage. The goal is to enjoy films, food and community.

SPECIAL NOTE: ALL CLASSES ARE FRAGRANCE FREE, INCLUDING COLOGNE, PERFUME, LOTIONS AND BODY / HAIR PRODUCTS.



SLP APRIL DINNER!

Thursday, April 10th

- ~ Salisbury Steak with Mushroom Gravy ~
- ~ Garlic Mashed Potatoes ~
- ~ Fresh Sauté Vegetables ~
- ~ Family Style Spring Mix with Balsamic Fig Dressing ~
- ~ Vanilla Ice Cream with Warm Fruit Compote ~

5:00 p.m. Bar open for non-alcoholic beverages & light appetizers!

6:00 p.m. Dinner served!

Cost: \$15.00; please make your check payable to Spring Lakes Park and drop off your reservation at the clubhouse lobby.

Unfortunately, “take-out” is not available.

Bingo Night!

We will play 2 games after dinner!

Cost: \$5 a card & the winner will split the pot with the House!

COMING SOON!



**Mark your calendars:
Saturday, May 3rd
4:30 - 7 p.m.**



Mexican Fiesta and World-Famous Burro Races!

This is a not-to-miss event!

Our Water Ways March 28, 2025

Partners have asked a couple of questions about how the higher cost of recycled water affects us, since our contracted discount ended in October.



Q1: If we were to buy the same amount of recycled water in 2025 as we did in 2024, how much would it cost?

A1: \$104,332

That's 3.8 times what we paid for water in 2024, with \$0 toward redevelopment.

The water would cost \$103,021 plus a meter fee of 1,311 to a total of \$104,332.

Q2: If we were to use only our monthly Lakes Redevelopment fee for water in 2025, how much water could we buy?

A2: 3,500,000 gallons

That's 62% of the water we had in Lower Lake in 2024, with \$551 saved toward redevelopment. The \$63,700 water cost plus the \$1,311 meter fee would total 65,011.

Background

In Calendar Year 2024 we bought 5,660,511 gallons of recycled water for \$27,170. The Lakes Redevelopment fee on our monthly bill is \$24.50, for a park-wide annual total of \$65,562. The balance not paid for water, \$38,392 in 2024, goes into an account for lakes redevelopment projects.

In addition to paying the same rate for recycled water that other SVWD customers pay, we now are charged a fee for our 1" meter.

The amount of recycled water purchased is affected by weather such as heat. With 2024's precipitation, no recycled water was purchased in January, February, March, half of April, half of October, and all of November and December.

Almost all 2024 recycled water was delivered to Lower Lake. Water in Upper Lake and Upper Pond was direct stormwater or stormwater pumped from Lower Lake.

To see supporting documentation for these statements, to chat or tour the basin, call Leslie Willoughby, Chair of the Lakes Committee at the time of our final recommendations, at (760) 709-6599. 🐱

Please Welcome Our Newest Resident/Partners



Patricia Palmer, Space 34
Ph# 916-224-1657 & Email: keracacin@aol.com

Ira & Dianne Kessler, Space 104
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Dianne Ph# 516-314-4851 & Email: dinikessler@gmail.com