

**OUR 51st YEAR** 

THE SPRING LAKES PARK

GAZETTE

**AN AGE 55 COMMUNITY** WWW.SPRINGLAKESPARK.ORG

May 3, 2024

#### WEEKLY ACTIVITIES

FRI. MAY 3 EXERCISE CLASS 10:00 AM CARDS 1:00 PM SAT. MAY 4 SUN. MAY 5 4:00 PM

JAZZ JAM MON. MAY 6

EXERCISE CLASS 10:00 AM CARDS BILLIARDS

TUES. MAY 7 AERO. CLASS MGMT. TEAM MTG. Party House WED. MAY 8

THURS. MAY 9 EXERCISE CLASS ACTIVITIES MEETING

FRI. MAY 10 EXERCISE CLASS

10:30 AM 10:00 AM

10:00 AM

1:00 PM

1:00 PM

10:00 AM

10:00 AM

### **HAPPY BIRTHDAY**

FRED ELKINS CHERYL CERTO MARY O'KEEFE SUZY HASTY

 $6^{\mathrm{TH}}$  $8^{\mathrm{TH}}$  $8^{\mathrm{TH}}$ 10<sup>TH</sup>

#### HOMES FOR SALE



52 & 97 Coming Soon 105

## A SWINGIN' JAZZ AFFAIR JAM SESSION

Sunday, May 5th from 4-7 Complimentary Pizza

Live at the Clubhouse a World Class Jazz Band with Great Musicians and Singers.

MARTAN MANN, KEYBOARD; DAN ROBBINS, BASS; RICK WALKER, DRUMS; BRAD HECHT, TENOR SAX; SAL LARKINS, ALTO SAX; PHIL SMITH, SOPRANO SAX; STEVE WILSON, TROMBONE, AND VOCALS BY KATHY BLACKBURN, JUDY WEBB, AND ANN WHITTINGTON.

FEATURED JAZZ CLASSICS INCLUDE THE DAYS OF WINE AND ROSES, WONDERFUL WORLD, AUTUMN LEAVES, MISTY, ROUTE 66, THE NEARNESS OF YOU, ALL THE THINGS YOU ARE, AND MANY MORE.

DANCE, CLAP YOUR HANDS, SOCIALIZE WITH YOUR FRIENDS, AND JOIN THE PARTY. IT WILL BE FUN !! BAR OPEN FOR PURCHASES OF SOFT DRINKS, BEER, AND WINE.



Mark your calendars to stop by and join the activities group. Learn what fun stuff is being planned and how you can get involved!

> **Activities Meeting** Thursday May 9 Party House 10:30 am

# Money Matter\$

- Bank Accounts balances Average monthly balances in aggregate remain the same. Total: \$912,690.82
- P & L (budget) The 1<sup>st</sup> quarter results show a Net Income of 46K better than plan. The Budget has been posted on the SLP Website, see footnotes on budget for further explanation.
- Six homes have been sold from January April 2024, totaling \$180,000 in New Partner Buy-In Fees. This amount is two and half homes above annual needed for the Chapin Loan Payment – Approximately \$80,000 year to date, over. The Finance Committee recommended the following distribution, and the Management Committee approved the distribution:
  - \*Chapin Extra Payment \$30,000 (principal only)
  - Lakes/Ponds Redevelopment \$25,000.
  - Grow our Reserve balance \$25,000.
    \*Chapin Loan By making this one-time extra loan payment of \$30K, savings on "interest owed" after payment is \$17,815.12 and will decrease the loan duration by four months End of Loan 12/15/2031.

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Please have all Gazette publication requests submitted to the office no later than Wednesdays at 2pm for the following Friday's Gazette. Thank you ~ Mary Frank

GOLF CARTS

If you would like your Golf Cart serviced please call the office to be put on the list. The park will be scheduling to have its maintenance carts serviced. Electric Cart Service can also service your cart when they come out and they will bill you directly. Office Ph.# 831-438-2407



**WANTED:** I am interested in finding a residential Wheelchair Lift for sale in the park. If you know of one please call me at 831-801-3486. Midge Swarts Space #34