

# GAZETTE

AN AGE 55 COMMUNITY

WWW.SPRINGLAKESPARK.ORG

OUR 51<sup>ST</sup> YEAR

Aug. 30, 2024

## WEEKLY ACTIVITIES

### FRI. AUG. 30

EXERCISE CLASS 10:00 AM  
CARDS 1:00 PM

### SAT. AUG. 31

### SUN. SEPT. 1

SWINGIN' JAZZ PARTY 4:00 PM

### MON. SEPT. 2

EXERCISE CLASS 10:00 AM  
CARDS 1:00 PM  
BILLIARDS 1:00 PM

OFFICE/MAINT. CLOSED

### TUES. SEPT. 3

AERO. CLASS 10:00 AM

### WED. SEPT. 4

CHOIR PRACTICE 10:30 AM

### THURS. SEPT. 5

EXERCISE CLASS 10:00 AM  
TEAM MEETING 10:00 AM  
Party House

### FRI. SEPT. 6

EXERCISE CLASS 10:00 AM

## HAPPY BIRTHDAY

WILLIAM GAYNOR 31<sup>ST</sup>



31, 34, 77 & 197

## A SWINGIN' JAZZ PARTY AT THE CLUBHOUSE

Sunday, September 1st 4-7 pm  
Complimentary Sandwich and Salad

SINGER/ACTOR LORI RIVERA

Engaging Co-star Cabrillo Stage Production "In The Heights"

VOCALIST ANN WHITTINGTON

Liverpool, England, Joyful, Swinging, Rich Vocal Tones

JON DRYDEN, piano, STEVE UCCELLO, bass, BEN SIBLEY,  
drums, and BRADLEY HECHT, tenor saxophone

BRING YOUR FRIENDS, IT WILL BE FUN!

Bar open for beverage purchases.

SPONSORED BY THE WILLIAM H. NADEAU MEMORIAL FUND  
PROMOTING AND REWARDING EXCELLENCE IN JAZZ  
PERFORMANCE.

## CHOIR REHEARSALS RESUME WEDNESDAY SEPTEMBER 4

Now is the time to consider and actually join our Spring Lakes Choir. Many consider our Choir to be one of the most enjoyable activities in our park. We will begin rehearsals on Wednesday September 4, at 10:30 AM in our Clubhouse. We will begin working on music for our Christmas Concerts which will be held in early December. If you love to sing, can carry a tune, and enjoy working together to present a fine product, I encourage you to give us a try. Previous choir experience and being able to read music are certainly helpful, but not required. Our choir is made up of wonderful people with a great variety of backgrounds and experiences, who appreciate, respect and enjoy each other. Questions? call Larry 831-316 4546

Activities Meeting  
Thursday September 12  
10:30am  
Party House

***Back by Popular Demand!***

“Lettuce on the Green”

Date: Saturday, September 14<sup>th</sup>

Location: Adjacent to #61

Time: Bar opens at 11:30 and Lunch is served at Noon

*Menu:*

- ~ Tossed Green Salad with Blackberry Vinaigrette ~
- ~ Fresh Fruit Salad with Mint & Fresh Lime ~
- ~ Taco Salad with Ground Beef ~
- ~ Thai Noodle Salad~
- ~ Heirloom Tomatoes with Burrata Cheese & Fresh Basil Leaves ~
- ~ Roasted Shrimp & Orzo Salad with Feta Cheese ~
- ~ Grilled Chicken Tenders ~
- ~ Special Dessert by Geri Green ~ Strawberry Delight ~

Please provide your own table service.

Price is \$15.00; make your check payable to Spring Lakes Park and place it in the reservation box in the Clubhouse lobby. See you there!

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**Sign Up Soon! Spaces are Limited**

**CALLING ALL ARTISTS & CRAFTERS!**

**Spring Lakes Park**

**Second Annual Art and Craft Fair**

**Saturday October 5, 2024**

**Booths set up for all park residents and their friends and family to show and sell their creations.**

**\*The event will be open to all park residents and the public.**

**\*Each 8’x5’ booth will have a 6’ table provided with a white tablecloth and 2 chairs.**

**\*Each booth takes care of their own set up, money exchange.**

**\*There is a \$10 advance charge to cover the event expenses.**

**\*Set up and take down will be done prior to and after the event.**

**Suggested original handmade items that could be shown and sold.**

**NO manufactured or resale items.**

**Candles, Jewelry, journals, clothing-scarfs, mittens, hats, Aprons, Wooden Toys, Crochet and Knitted items. Halloween, Christmas and Thanksgiving decor, holiday wreaths, Handmade soaps, Handmade cards, Photography, Original art, Mason jars with cookie and soup ingredients.**

**Last year’s event was a great success. Spaces are limited so sign up today!**

**Contact Judy for an application and vendor details (408)921-5246**

**[jjjudy52@hotmail.com](mailto:jjjudy52@hotmail.com)**

**Message from the MC:** The new Rules & Regulations, dated September 1, 2024, have been placed in your mail slot. In addition to the Rules and Regulations is a document which covers the revisions between the 2021 and 2024 copy. Please take the time to review and familiarize yourself with them. If you have questions or concerns, please plan on attending the next parkwide management committee meeting on September 24<sup>th</sup> at 10am in the Clubhouse.

A special thank you to Floyd Butler and Joan Valor for the donation of the Chocking Rescue Device. This device will be installed in the Clubhouse dining room for emergency use.

THE OFFICE AND MAINTENANCE WILL BE CLOSED FOR LABOR DAY. 9/2/24

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### Correction on the Gofundme account for Ray's son

If you would like to donate, go to [www.gofundme.com](http://www.gofundme.com)

One you are at the website do a search for: Ray's son ~ Ray's picture will come up and you can donate through the donate button.

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Thank you to all the kind cards and donations from everyone here at Spring Lakes Park, it is appreciated! Ray Ortega

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Partners Corner

#### **FOR SALE**

**Items for sale. Space 34. Contact Janie #7, 831/595-9705.**

**Dining room table with 4 chairs and 2 leaves and pads. \$150**

**Bunk bed with twin upper and queen lower. Asking only \$100 because "new owner" will need to disassemble to remove from current location.**

