THE SPRING LAKES PARK

# GAZETTE

OUR 51st YEAR

AN AGE 55 COMMUNITY www.springlakespark.org

Oct. 11, 2024

WEEKLY ACTIVITIES	
FRI. OCT. 11 EXERCISE CLASS	10:00AM
<u>SAT. OCT. 12</u>	
<u>SUN. OCT. 13</u> JAZZ PARTY	4:00 PM
<u>MON. OCT. 14</u> EXERCISE CLASS	10:00 AM
BALANCE CLASS	11:00 AM
BILLIARDS	1:00 PM
<u>TUES. OCT. 15</u>	
AERO. CLASS	10:00 AM
MGMT. TEAM MTG. Party House	10:00 PM
WED. OCT. 16	
CHOIR PRACTICE	10:30 AM
TAI CHI CLASS	3:00 PM
<u>THURS. OCT. 17</u> EXERCISE CLASS	10:00 AM
<u>FRI. OCT. 18</u> EXERCISE CLASS	10:00 AM

#### HAPPY BIRTHDAY

BUNNY WICKUM	14 <sup>th</sup>
GARY ALLYNE	15 <sup>th</sup>
DOROTHY WOOD	16 <sup>th</sup>
STEPHEN COOPER	17 <sup>th</sup>
STEPHEN COOPER	$17^{\mathrm{TH}}$
ALYCE MEYER	$17^{\mathrm{TH}}$



31, 34, 77 195 & 197

Coming Soon Space 100

Smile, be Someone's Sunshine!

The MC filed comments about the Valley Gardens draft Environmental Impact Report (EIR) focusing on existing and additional problems with the traffic on Mt. Hermon Rd, specifically the Spring Lakes Dr intersection. The filing date deadline for comments is Monday, Oct 14<sup>th</sup>. A copy of the EIR is in the Clubhouse Library, and you can access it on line at: <u>https://www.scottsvalley.gov/DocumentCenter/View/5266/Valley-Garden-Planned-Development-Public-Review-Draft-EIR-dated-August-30-2024no-Appendices</u>

Measure U on the November ballot concerns San Lorenzo Valley Water, our provider. We encourage you to read the ballot information carefully. You may be interested in knowing that both the Republican Party and Democratic Party recommend a "no" vote.

The MC has been informed that the long-awaited hydrologist's work, the first step - the survey work, will begin the third or fourth week of this month.

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Questions have arisen about political campaign materials. California Mobilehome Residency Law says that political signs are allowed at resident's homes so long as they do not exceed six square feet. Signs are not allowed in commons areas and the Park has a tradition of not allowing campaign materials in facilities like the Club House. Please refrain from posting or leaving materials in the Club House.

#### \*\*\*\*\*

Mark Saturday, November 16th on your calendar for the Bi-annual Partner's Meeting.

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Dear Residents, As a result of the painting work being done in both of the Pool bathrooms and the hot tub, they will only be open on Saturday and Sunday and closed again next week until the bathrooms are finished. The Pool will remain open every day. As a reminder, the Pool will go to the winter hours schedule of 8:00 am-4:00 pm on November 3rd. Thank you for your patience and cooperation in these matters. Park Management

Thanks to our artists and crafters and to everyone for coming out to support them at our Art and Craft Fair!

### YOU'RE INVITED BLUES, BROADWAY, JAZZ PARTY AT THE CLUBHOUSE

Sunday, October 13th 4 - 7 pm Complimentary Pizza Bar open for beverage purchases

JUNE CAVLAN NEW YORK QUARTET Stephen Sondheim, The Ladies Who Lunch Frank Loesser, Never Will I Marry

WEST COAST ALL STAR BAND Blues Singer Anthony Jones Let The Good Times Roll, Alright Okay You Win

Judy Webb and Anthony Jones Vocal Duets Unforgettable, I Won't Dance, Cheek To Cheek

> Romantic Ballads Don Beck Trumpet Easy Living, In A Sentimental Mood

JOIN US FOR AN EXCITING OFF THE CHARTS SESSION! Sponsored By The William H. Nadeau Memorial Fund Promoting And Rewarding Excellence In Jazz performance.

## Tai Chi for Balance at the Clubhouse ~ $16^{th}$ at 3:00pm

The purpose of this class is to teach stances and forms towards both stability and fluidity in daily movement. A variety of meditative and upbeat music will accompany both the structure and flow of this class. Everyone is encouraged to practice daily, with mindful movement. *Instructed by Sifu Ron Souza ~ Space 48 ~ 831-246-1256.* 

#### **BALANCE CLASS**

"Severin Marthe, space 97, former Wellness Coach and Personal Trainer at the Ross Road YMCA, Palo Alto, California, will be making himself available for conversation, instruction, and demonstration of specific exercises for enhancing and improving balance, beginning Monday, October 14, 2024, through Monday, November 18<sup>th</sup>. Slow paced interactions intended to restore connections between body activities, awareness of mind body connection and focus on "feeling" your movements. Simple, repetitive exercises, questions, and problem solving for your individual needs. Contact Severin at 650-669-1476 beforehand with questions or concerns. I facilitated this class for about 40 people per week for six years. Looking forward to meeting you".

**Bunco** will be played on Wednesday, October 23, 2024, at 1:30 pm. Please RSVP if you are going to play as we have only nine people signed up at this time. Sandy Payton 461-1380. See you then.

# It's that time again at Spring Lakes Park



October 24<sup>th</sup> Bar opens at 5pm ~ Dinner at 6pm Bingo around 7:15pm

Chicken Marbella with Garlic Stuffed Olives Whole Wheat Pasta with Parsley, Butter, and Garlic Fresh Sauté Vegetables Dessert: Pumpkin Gingersnap Icebox Cake \$15.00 Per Person ~ Bingo Cards \$5.00 Each Reservations in the Clubhouse Lobby



ROCK 'N ROLL HALLOWEEN EXTRAVAGANZA!

Get your costume ready and come dance to THE JOINT CHIEFS

Sunday October 27 from 4pm to 7pm

Sandwiches and chips will be served. Bar will be open for cocktails.

Reservations are required, Reservation forms will be in the clubhouse.

\$5 for partners and \$10 for guests SEATING IS LIMITED Sponsored By The William H. Nadeau Memorial Fund Promoting And Rewarding Excellence In Jazz performance.



**Fall Harvest Wreath Workshop** Fri Nov. 1<sup>st</sup> ~ 2pm to 4pm Located at the Party House RSVP ONLY with Tamara our partner re: questions, details, and supplies. 510- 978-8588